

PAULOS MAR GREGORIOS
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Chronological List of the Works of
Dr. Paulos Mar Gregorios

Compiled by Fr. C. C. Cherian & Joice Thottackad

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6. Works and the affirmation of faith
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8. The whole Creations in Development
9. Leitourgia as Service of God and Service to Man
10. Who is my Neighbour ?
11. Romans (Chapter 8)
12. Holiness and Dejection
13. The Church in the world
14. The Logos became flesh
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16. The Diakonia of the suffering servant - The Royal Priesthood
17. The Demand for Justice
18. Overcoming the Death
19. Christian Evangelist
20. Our faith
21. Ephatha
22. St. Mathew

* വിഷയം തിരിച്ച് ഓർത്തഡോക്സ് സെമിനാരി ലൈബ്രറിയിൽ സൂക്ഷിച്ചിരിക്കുന്ന ലേഖനങ്ങൾ.

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4. Life the shroud by Gloom (Isaiah 25:1-9)
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9. Fascism the perennial Temptation
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11. Minorities in a Secular Democracy: Random Reflection of one who Hesitates
12. Human Rights: A Perspectives from Outside Western Civilization
13. Notes of a Tame Revolutionalism
14. Peristroika in China: Compromise with Capitalism?
15. Global Humanism and a class struggle: Reflections an ongoing Debate
16. Non Alignment: Is it Anti-American?

D4. Law

1. Law in a Revolutionary Age
2. Reflections on the Mystery of Law
3. Law as an instrument of social change.
4. Law in a Revolutionary Age. The concept of Natural Law
5. Role of Law as an Instrument of Love of Justice
6. Some philosophical, theological comment on the role of Law in society
7. Indian Succession laws

D5. China

1. China, the Church and Culture Revolution
2. China and India
3. Perestroika in China: Compromise with Capitalism
4. Tiananmen Tragedy: Some Second Thoughts

D6. Marxism

1. Marxism and the new left
2. Habermas and the legitimation Crisis
3. Tito's Yugoslavia: New heaven of a dissident Marxism
4. Two Twentieth century deviations in Marxist Thought: Lucas and Habermas

E1. Prayer

1. What is Prayer? Why Pray? How pray?
2. Meditation as the Spirit of Freedom
3. Significance of Prayer
4. Common Prayer for everybody
5. Introduction to Morning and Evening Prayer
6. A Prayer
7. Prayer
8. A Brief Prayer for Bed-time
9. Another Prayer - Why? How? For what
10. Opening Prayer
11. A Service of Prayer and thanks giving for the Republic day of India
12. Service of Intercession

E2. Spirituality

1. Some Perspectives on Christian Spirituality
2. Spiritual and the Secular

3. Love as the Good (Renewal in Orthodox Spirituality)
4. Each Child has an Angel
5. Veni, Creator Spirits
6. Seeking Community
7. Spirituality and Discipline
8. Some Reflections on the Main Theme proposed for the fourth Assembly
9. I believe in the Holy Spirit
10. The Holy Trinity and the Holy Spirit
11. Mastery and Mystery
12. Orthodox Spirituality
13. Spirituality of life
14. Seminar Group on Eastern Theology and Spirituality
15. Nature, Origin and function of Evil: Random Reflections on an age old problem
16. If there were no evil in this world: Random Reflection on Dubius Reality of Evil

E3. Monasticism

1. The Monk and Modern Man
2. The Role of Monasticism and a new askesis for our time
3. The Monastic Tradition
4. Orthodox Monasteries in Russia
5. Monasticism and the Life of the Church Today

E4. Mysticism

1. Mystical Theology of the Eastern Church
2. Mysticism East and West
3. Mar Baselius of Ceasaria
4. Are all Christian Mystics?

E5. Psychology

1. Beliefs and practices - Positive Contribution to mental health
2. How do we psycho analyze our societies and our religions?

F1. Liberation

1. Liberation and development - A Christian Answer
2. Liberation of Humanity
3. Liberation at the well
4. Liberation of Men

5. Liberation Theology and Vatican Instruction
6. Thought on Liberation
7. An Interpretation of the theology of Liberation
8. The Original Black Liberation Movement
9. To Proclaim Liberation
10. Thoughts on Liberation of James Reeb and Herbert Marcuse
11. The fight against Racism

F2. Ethics

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3. How shall we sing the song of the Lord when the poor perish
4. The new morality and the new righteousness
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6. Ethical issues raised by Eugenics: An Orthodox and Asian Perspective
7. Christian Ethics
8. The Problem of Ends and Means as a problem of Christian Ethics
9. Cultivation of Christian life
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11. Triumphant faith
12. This things called love

F3. Youth

1. A Centenary Address
2. Indian Youth and YMCA
3. The YMCA and the future of our nature
4. Reflections on YMCA membership: Identity, Openness and Community
5. Orthodox Youth Outside Kerala
6. Down the steep slope
7. A Sociological analysis of the group of foreign students at Goshen College 1950-51
8. The generation Tension

G1. Education in General

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2. Education for the future
3. The Crisis in Education Toady
4. Some Educational Issues - with Special Reference to Kerala
5. The Impact of Western Educational styles in India's Struggle for Development and Justice: Some Reflections

6. "Education for Life" (Some Reflections on the task of Educators in Africa). All Africa Churches Conference: Conference on Christian Education In Changing Africa.
7. Students Unrest Education
8. The Language Issues
9. National Service Scheme
10. Education and the Counter-Culture
11. Some Educational Issues with Special Reference to Kerala
12. On Education
13. An Address on Higher Education in India (Debate)
14. Education and Religion
15. Higher Education Today
16. Again Pioneers? Issues Facing the NBCHEI and Private Colleges Today
17. Education and the Nature of Man: Some Related Biblical Concepts
18. "National Higher Education" Keynote Address.
19. On Higher Education: Keynote Address for Principal's Conference.
20. Role of Students in College Administration
21. The University Revolt: Can Students Carry the Revolution?
22. Christian Education in Orthodox Perspective: Philosophy and Learning Theory
23. The Church and General Education
24. Higher Education at the Cross Roads: Wither the Christian Colleges?

G2. Education in India

1. The Kerala University Bill, 1967 (An Amendment by the Select Committee)
2. The Training of an Elite in India
3. Some Comments on the Educational Systems
4. First Draft for a policy statement on Education in Kerala
5. Education for a new Civilization in the New Millennium
6. Can Our Universities be Reformed?
7. Education
8. First Draft for a policy statement on Education in Kerala
9. Who is Educated Man? (A Question for Educators)
10. Towards some clear and achievable goals for a national Educational programme for India.
11. Challenges to meet
12. Education: Policy and Implementation
13. Education for life (Some Reflections on the task of Educators in Africa)
14. Again Pioneers?

15. News from Colleges (A Teacher's Seminar at St. Theresa, Ernakulam)
16. Preparing for the New Millennium
17. Keynote Address for Principal's Conference
18. National Board of Christian Higher Education: Principals Conference at Ernakulam
19. The Language Issue
20. Editorial: Princeton Meeting

G3. Theological Education

1. Truth Beyond words (Serampore Convocation Address 1992)
2. Priorities for Christian Higher Education in India
3. Project for Lay training centre programme
4. Tradition and Renewal in Orthodox Education
5. Contemporary Orthodox Approach to Christian Nurture
6. Crisis in Theological Education: The need for new perspective
7. Another research centre in Kerala
8. Training for the Ministry: Three related problems
9. Higher Education at Cross Roads
10. The Church and General Education
11. Christian Education in Orthodox perspective
12. Education and the Nature of Man
13. Education and Religion
14. Churches and National Unity
15. Again Pioneers?
16. Who is the educated Man?
17. Education for a New Civilization in the New Millennium

H1. Asian Studies

1. Asian Religion and New Thinking
2. Christian Love and Asian Religion
3. Jesus Christ sets free to serve
4. Asian Identity and Asian Cultures
5. International Institute for Southern Asia Pacific Studies

H2. Kerala

1. Kerala Tidal Wave. A Preliminary Report
2. Kerala and her people
3. Kerala and her problem

H3. Civilization

1. The Coming great Civilization Shifts on preparing to Lay foundations for a New Civilization
2. The Impact of neo-platonism on western civilization: Can philosophy help create a new civilization?
3. The Nile and Indus
4. Heritage and Technology: In Harmony or in conflict
5. The Coming Great Civilization Shift

H4. Renaissance

1. Towards an Indian Renaissance
2. Gorbachevism Under fire
3. Philosophical and Normative Dimensions and aspects of the Idea of Renaissance
4. Unfinished Renaissance in India

H5. Indology

1. India: Land of Dying Millions
2. Indian Situation: A Post election evaluation
3. India: Between Elections
4. Secular with a difference, can one be secular in an Indian way
5. Indo-Pakistan Dispute
6. The issues behind the Indo-Pakistan War
7. Whither our Nation
8. Towards an Indian Renaissance
9. The Roots of Communal Conflict in India Towards a new integral vision
10. Identity and Relations
11. Industrial Relations in India
12. Greece and India Renewing Cultural Contacts
13. Emergency in India
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16. Indian Postscript

H6. History

1. Has History ended? Reflections on what is going on in the world
2. The mystery of History
3. Long live history
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5. The Catalyzing Decision

6. The Monothelite Controversy
7. Nestorians
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I1. Episcopacy

1. Historical Origins of the Supremacy of Some Episcopal Sees of Others
2. The Primacy in Modern Episcopacy
3. The Patriarchate in the Christian Church (History of the Early Development)
4. Roman Primacy as a Historical development
5. The place of the Bishop of Rome in the Catholic Church
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I2. Roman Catholic Church

1. Vatican II: Games, Hopes and Hurdles
2. The Roman Catholic Church and the Identity of the world council of churches
3. Vatican Council: Report from Rome
4. Luman Gentium - The Vatican Council Dogmatic Contribution on the Church

I3. Patristics

1. Diastima and Diastasis in Gregory of Nyssa
2. Origen's use of the scriptures
3. The Treatise of Dionysius Bar-Salibi on differences with Chalcedonian
4. On the Use of the term Dogma and Kerugma In St. Basils Treatise on the Holy Spirit
5. Gregory Nazianzen's Theological Method
6. Orthodox Theology and Pagan Culture (A Tribute to St. Basil)
7. St. Basil's use of the Dogma and Kerugma
8. The Relation of the Eunomian System, Plotinus, Porphyry and Lambiclus
9. Iraeneus of Lyons
10. Why Gregory of Nyssa?
11. Christian Tradition and Pagan thought. An Epistemological introduction
12. Gregory of Nyssa: An Introductory Lecture

J1. Church and Society

1. Christian Social Service
2. Hunger, Poverty and Arm Race: Moderators opening Remarks
3. Involving the Church in Development
4. What can the Church do in Development action In Kerala
5. International Justice: Justice according to Christ
6. Roots of Injustice: Some Critical Comments on Ideologies Concerning Development, world Hunger and Mass Poverty
7. The Calling of the Churches to fresh service. Can one serve and not love?
8. Evaluation of some issues arising
9. Re-Orientations: Reflections on the Socialist witness of the Church in a post cold war post gulf war world
10. Political power and the power of the cross
11. Christianity as Help or Interest to social change
12. Political power and the power of the cross
13. Spiritual foundations of Christian Service
14. Christians and the State
15. The Social Thinking of the Orthodox: Servant of Man or Salt of the Earth
16. The Theological Issues for Church and Society Reflections.
17. Church and Society from Geneva 1966 to Upsala 1968
18. Church and Economic Development
19. Message of Concern Bank Reputsy
20. 550 Million People: their aspiration and frustations
21. On putting your Body in line
22. Justice Participation and the Gospel
23. Church and Structural Poverty
24. Christian action in the Asia struggle
25. Church and Self-Reliance

J2. Mission

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2. The Mission of the Church in our time
3. Witness of the Churches; Ecumenical Statements on mission and Evangelism
4. The Nature of the Laymans Commission
5. Two by Two-Visitation Evangelism Re-discovery of a classic method
6. Dialogue and Mission
7. Missions: Orthodox

8. Confessing the faith in Asia
9. Is Development the new name for mission?
10. On the One Hand... (Two View of Visitation Evangelism)
11. Personal Evangelism
12. Historical Factors and Biblical, Moflits in the Churches Mission
13. Membership in the Body of Christ as the Basis of Mission
14. Christian Mission and Dialogue with Religions
15. The Mission of the Church in South Asia
16. A Message to the Church about Evangelization

K1. Modern Western Philosophy

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2. Some Philosophical Trends
3. Philosophical Trends in the West
4. Response to the paper of Prof. Miguez-Zinono
5. Muddled Metaphors: An Asian Response to Garret Harden
6. I Can't See any lifeboats around
7. Modernity and Rationality

K2. Knowledge and Meaning

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2. The Meaning of Meaning
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4. On cleaning the doors of perception
5. Beyond Apolo and Dionysius
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K3. Indian Philosophy

1. Sabdha-Sakti and Word/ Spirit - A Surface analysis of two concepts Systems
2. The Symphonic Twain: Ramakrishna-Vivekananda
3. Indian Philosophy in Relation to Socio-Economic and Cultural miliou?
4. Radhakrishnan: Bridge Builder or Structural Engineer
5. Three Bright Stars: Nagarjuna, Diagnaga, Dharma Keerthi
6. Notes on five cosmologies
7. The Task of Indian Philosophy Today
8. Indian Philosophy An Apprasal
9. Does Geography condition philosophy?

K4. Platonism

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- 2 Neo Platonism
- 3 Neo Platonism and Indian Thought: A Fresh look at an Old Debate
- 4 Impact of Neo Platonism on Western Civilization
- 5 The Catalyst in Neoplatonism and Christian Mysticism

K5. Life and Meaning

- 1 The Meaning of life: An Eastern Orthodox Perspective
- 2 Style of life and quality of life
- 3 Non-life, life and consciousness form one single living reality
- 4 Jesus Christ: The life of the world
- 5 Genetic Technology: Risk to humanity
- 6 Life, Consciousness and Healing
- 7 Life-from the perspective of Science and the Christian faith
- 8 In Him was life: Biblical theological meditations
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- 10 Stop darkness at noon - save life
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- 12 Jesus Christ: the life
- 13 On the quality of life debate two sides
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- 15 The purpose of life
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- 1 Towards a Christian philosophy of Peace
- 2 May God bring Peace among us
- 3 Problem in a Christian philosophical approach to peace in eastern orthodox view
- 4 Peace on Earth
- 5 Life and peace: Some moral and Ethical affirmations about peace today
- 6 Crisis past. An Introduction of the Christian Peace conference
- 7 Spiritual dimensions of peace
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- 9 Clouds of war and cost of peace

10. Report of the Christian peace conference
11. Beyond disarmament. A third world perspective on the work for peace with justice
12. International association for peace through culture
13. Justice and Peace in the Integral relation.
14. The Churches on Peace - recent Developments
15. Justice and Peace in the Light of world Economic structures
16. Towards a christian philosophy of peace: Some Reflections
17. A Justice and the Peace Movement for the Future.
18. Justice and Peace the Integrity of Creation.

N. Tributes

1. On Mahatma Gandhi
2. St. Francis of Assisi
3. In Memoriam: Dr. Visser't Hooft
4. The Passing of a Patriarch: A Tribute to Athanagoros
5. K. M. Cherian: A Tribute
6. Tribute to a Great Soul
7. Orthodox Theology and Pagan Culture: A Tribute to St. Basil
8. Carey, Marshman and Ward: A Memorial Tribute
9. S. Radhakrishnan: A Centenary Tribute
10. The Life of Alexander Duff
11. M. M. Thomas: A Tribute on his 70 th Birthday
12. A Critical Tribute to a Controversial Martyr
13. Luther: Giant of A Man
14. A Tribute to My Elder Brother (Dr. Philipose Mar Theophilos)

**PUBLISHED ARTICLES
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PART-I

1954

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597. “അയ്യോ, ഞാൻ കേവലം ബാലനല്ലേ” (പ്രതിവാദപ്രഭാഷണം), *ചർച്ച് വീക്ക്ലി*, വാല്യം 8, ലക്കം 39, ഒക്ടോബർ 3.

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599. “എത്യോപ്യയിലെ ക്രൈസ്തവസഭ”, *ചർച്ച് വീക്ക്ലി*, വാല്യം 10, ലക്കം 40, 1956 ഒക്ടോബർ 7, 14.
600. “അമലോഭവ വാദം അതിന്റെ ചരിത്രവും വിശ്വാസപശ്ചാത്തലവും”, *ചർച്ച് വീക്ക്ലി*, വാല്യം 10, ലക്കം 35, സെപ്റ്റംബർ 9.
601. “തെയോക്രോക്കോസ് പരിശുദ്ധ കന്യകമറിയാമിന് നൽകപ്പെട്ട ബഹുമതിയും അതിന്റെ അർത്ഥവും”, *ചർച്ച് വീക്ക്ലി*, വാല്യം 10, ലക്കം 34, സെപ്റ്റംബർ 2.
602. “പരിശുദ്ധ കന്യക: സഭാപിതാക്കന്മാർ വി. മറിയാമിനെക്കുറിച്ച് എന്ത് പറയുന്നു”, *ചർച്ച് വീക്ക്ലി*, വാല്യം 10, ലക്കം 33, ആഗസ്റ്റ് 26.
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604. “വെളിപാടു പുസ്തകം കാനോനികമാണോ?”, *ചർച്ച് വീക്ക്ലി*, വാല്യം 10, ലക്കം 30, 31, ആഗസ്റ്റ് 5, 12.
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- 622. “സെമിനാരികളുടെ മുഖ്യ ലക്ഷ്യം വേദശാസ്ത്ര പണ്ഡിതരെ സൃഷ്ടിക്കുകയല്ല”, മലയാള മനോരമ, ഒക്ടോബർ 26.
- 623. “എഫേസ്യ ലേഖന പഠനം”, ഓർത്തഡോക്സ് യൂത്ത്, ജനുവരി - ഡിസം.
- 624. “ധർമ്മിക നീതി”, ഓർത്തഡോക്സ് യൂത്ത്, ഒക്ടോ.
- 625. “വി. വേദപുസ്തകം”, ഓർത്തഡോക്സ് യൂത്ത്, നവം.-ഡിസം.
- 626. “റഷ്യയിൽ മതത്തോട് പുതിയ സമീപനം”, മലയാള മനോരമ, ജൂലൈ 27.
- 627. “യുവാക്കൾ സഭയിൽ നിന്നും പ്രചോദനമുൾക്കൊള്ളണം”, മലയാള മനോരമ, ഒക്ടോ. 7.
- 628. “പരിശുദ്ധന്മാരുടെ മദ്ധ്യസ്ഥത”, മലങ്കരസഭ, നവം. 1.
- 629. “നിങ്ങൾ സംശയങ്ങൾ ചോദിക്കുക”, ഓർത്തഡോക്സ് യൂത്ത്, ജൂൺ, ആഗസ്റ്റ്.
- 630. “തിരുശേഷിപ്പുകൾ: ആദിമസഭയുടെ ദർശനം”, മലങ്കരസഭാ മാസിക; നവംബർ.
- 631. “ഈശ്വരസ്വഭാവം ക്രൈസ്തവ ദർശനത്തിൽ”, ഈശ്വരദർശനം, ജനത ബുക്സ്, തേവര.
- 632. “ആർഷഭാരതത്തിലെ പുണ്യപുരുഷൻ.” മഹാത്മാഗാന്ധിയുടെ ജന്മശതാബ്ദിയോട് അനുബന്ധിച്ച് നടത്തിയ ഒരു സമ്മേളനത്തിലെ പ്രസംഗം.

1970

- 633. “ദൈവപുത്രന്റെ മർത്യീകരണം: അതിന്റെ മൗലീകോദ്ദേശ്യമെന്ത്”, മതവും ചിന്തയും, ഡിസം.
- 634. “എക്യുമെനിസത്തിന്റെ അടിസ്ഥാന തത്വങ്ങൾ”, സുവനീർ സെന്റ്. സൈമൺസ് ക്നാനായ സിറിയൻ ചർച്ച്, പുതുശ്ശേരി.
- 635. “ആധുനിക പാശ്ചാത്യചിന്തയിലെ ഷഡ്ദർശനങ്ങൾ”, വിജ്ഞാന കൈരളി, വാല്യം 1, ലക്കം 11, ഏപ്രിൽ, പേജ് 11-28.
- 636. “നിങ്ങൾ സംശയങ്ങൾ ചോദിക്കുക”, ഓർത്തഡോക്സ് യൂത്ത്, ഡിസം., നവം.
- 637. “ഈശ്വര സ്വാതന്ത്ര്യവും മനുഷ്യ സ്വാതന്ത്ര്യവും”, സ്വാതന്ത്ര്യം: ദാർശനികദൃഷ്ടിയിൽ, എഡി. ആൽബർട്ട് നമ്പ്യാപറമ്പിൽ, ജനത ബുക്സ്, തേവര.

638. “ഗർഭചരിത്രം സാധ്യകരിക്കാമോ?”, *മലയാള മനോരമ ഞായറാഴ്ച പതിപ്പ്*, ജൂലൈ 5.

1971

639. “വൈദികവൃത്തിയിൽ പ്രതിസന്ധിയോ”, *മലയാള മനോരമ*, ഒക്ടോ. 2.

640. “സന്യാസജീവിതമെന്തിനു വേണ്ടി”, *സുവനീർ ബേത്ലഹേം സെന്റ് മേരീസ് മഠം കിഴക്കമ്പലം*, പേജ് 11-13.

641. “ഓർത്തഡോക്സ് സഭ”, *സെന്റ് തോമസ് ചർച്ച് ഉമയാറ്റുകര സുവനീർ*.

642. “നിങ്ങൾ സംശയങ്ങൾ ചോദിക്കുക”, *ഓർത്തഡോക്സ് യൂത്ത്*, ഒക്ടോ.

643. “മാർത്തോമ്മാ എഴുതിയ സുവിശേഷം: അവതാരിക”, *മാർത്തോമ്മാ യുടെ സുവിശേഷം*, വിവർത്തനം: വർഗീസ് കളത്തിൽ, കോട്ടയം, 1971, പേജ് vi-ix.

644. “പൗരസ്ത്യ ക്രിസ്തീയാരാധനക്രമങ്ങൾ”, *ഓർത്തഡോക്സ് യൂത്ത്*, നവംബർ, ഡിസംബർ; ഓർത്തഡോക്സ് സെമിനാരി വാർഷിക റിപ്പോർട്ട്, 1970-1971, പേജ് 33-42.

1972

645. “ആദാമ്യ പാപം”, ചർച്ച് വീക്കിലി, മെയ് 28; *ഓർത്തഡോക്സ് യൂത്ത്*, മാർച്ച്, ഏപ്രിൽ, മെയ്.

646. “സ്നേഹം ക്രിസ്തുമതത്തിന്റെ അടിസ്ഥാനം”, *മതവും ചിന്തയും*, പുസ്തകം 52, ലക്കം 1, ജനുവരി.

647. “അസ്തിത്വ വിശകലനം ഹൈഡഗറിലും സാർത്രിലും”, *വിജ്ഞാന കൈരളി*, വാല്യം 4, ലക്കം 1, ജൂൺ, പേജ് 28-35.

648. “ദൈവപുത്രന്റെ മർത്യീകരണം: അതിന്റെ മാലികോദ്ദേശ്യമെന്ത്?”, *മതവും ചിന്തയും*, ഡിസംബർ.

1973

649. “സഭൈക്യ പ്രസ്ഥാനം പ്രതീക്ഷകളും പ്രശ്നങ്ങളും”, *സെന്റ് പീറ്റേഴ്സ് ചർച്ച് വാഴൂർ സുവനീർ*.

650. “പ്രതിഭാസ വിജ്ഞാനീയവും അസ്തിത്വ വാദവും”, *അസ്തിത്വം: ദാർശനികദൃഷ്ടിയിൽ*, എഡി. ആൽബർട്ട് നമ്പ്യാപറമ്പിൽ, ജനത ബുക്സ്, തേവര.

1974

- 651. “ഡോളർ പാപത്തിന്റെ ബഹുതലത്തെ മറയ്ക്കുന്നു”, *ചർച്ച് വീക്ക്ലി*, ജൂലൈ.
- 652. “മതമോ ശാസ്ത്രമോ കൂടുതൽ വിശ്വസനീയം”, *ഓർത്തഡോക്സ് യൂത്ത്*, ഡിസം.; *ഓർത്തഡോക്സ് സെമിനാരി റിപ്പോർട്ട് 1973-74*.
- 653. “അന്ത്യോഖ്യ - മലങ്കര ബന്ധം ചില ചരിത്ര വസ്തുതകൾ”, *മലങ്കരസഭ*, ജൂലൈ; *ചർച്ച് വീക്ക്ലി*, ജൂൺ 2, പേജ് 5-6.
- 654. “ഏകസിംഹാസന വാദം. ഒരു ചരിത്ര നിരീക്ഷണം”, *സെമിനാരി ആനുവൽ റിപ്പോർട്ട്*, *ചർച്ച് വീക്ക്ലി*.
- 655. “പണ്ഡിതനും പരിശുദ്ധനും”, *മലങ്കര സഭ പ. ഗീവറുഗീസ് ദ്വിതീയൻ ബാവ* *ജന്മശതാബ്ദി സ്മാരക വിശേഷാൽ പ്രതി*, ജൂൺ

1975

- 656. “പ്രാർത്ഥനയുടെ രണ്ടു മുഖങ്ങൾ”, *സെമിനാരി റിപ്പോർട്ട്*, ഏപ്രിൽ.
- 657. “ഏകസിംഹാസന വാദം: ഒരു ചരിത്ര നിരീക്ഷണം”, *സെമിനാരി ആനുവൽ റിപ്പോർട്ട് 1974-75*, *ചർച്ച് വീക്ക്ലി*, 1975, നവം. 16.
- 658. “യീഹൂദായുടെ സിംഹത്തിനെതു സംഭവിച്ചു”, *മലയാള മനോരമ*, 1975 ഒക്ടോ. 5, 12, 19, 26, നവം. 9, 16, 23, 30.
- 659. “ഓർത്തഡോക്സ് സഭകളുടെ സംഭാവനകൾ”, *ഓർത്തഡോക്സ് യൂത്ത് വിശേഷാൽ പ്രതി*.
- 660. “സ്വാതന്ത്ര്യവും അധികാരവും”, *ചർച്ച് വീക്ക്ലി*, ജനുവരി 26.
- 661. “അഭിനവ കാതോലിക്കാ: വാതിലിലൂടെ കടന്ന യഥാർത്ഥ ഇടയൻ”, *ചർച്ച് വീക്ക്ലി*, നവം. 2.
- 662. “ലോകസഭാ കൗൺസിൽ: പരിമിതികളും പ്രതീക്ഷകളും”, *ഓർത്തഡോക്സ് യൂത്ത്*, നവംബർ.
- 663. “കെ. എം. ചെറിയാൻ ആദരാഞ്ജലി”, *കെ. എം. ചെറിയാൻ സ്മാരക പ്രസംഗ പരമ്പര ഓർത്തഡോക്സ് സെമിനാരിയിൽ ഉദ്ഘാടനം ചെയ്തുകൊണ്ട് നടത്തിയ പ്രസംഗത്തിന്റെ മലയാള പരിഭാഷ*, ഒക്ടോബർ 10; *കെ. എം. ചെറിയാൻ: അനുസ്മരണങ്ങൾ*, കോട്ടയം, പേജ് 24-28.

1976

- 664. “നിങ്ങൾ സംശയങ്ങൾ ചോദിക്കുക”, *ഓർത്തഡോക്സ് യൂത്ത്*.
- 665. “ശിശുസ്നാനം ദൈവഹിതമോ”, *ചർച്ച് വീക്ക്ലി*, മാർച്ച് 24.
- 666. “പത്രോസ് പാത്രിയർക്കീസും മുളത്തൂരുത്തി സുന്നഹദോസും”, *ചർച്ച് വീക്ക്ലി*, ഫെബ്രു. 15, പേജ് 3, 12.

- 667. “വ്യക്തിത്വം വെളിവാക്കുക”, ഓർത്തഡോക്സ് യൂത്ത്, നവം. 1976.
- 668. “ക്രിസ്തുമസ് ശാന്തിയുടെ ഉത്സവം”, മലയാള മനോരമ സണ്ടേ സപ്ലിമെന്റ്, ഡിസം. 25, പേജ് 1.
- 669. “നാളത്തെ സമൂഹം”, നാളത്തെ സമൂഹം ദാർശനികദൃഷ്ടിയിൽ, എഡി. ആൽബർട്ട് നമ്പ്യാപറമ്പിൽ, ജനത ബുക്സ്, തേവര.
- 670. “പ്രഭാവവും ഭാരവും”, മലങ്കരസഭാ മാസിക, സെപ്റ്റംബർ.
- 671. “ഓർത്തഡോക്സ് സഭ”, സുവനീർ സെന്റ് തോമസ് ഓർത്തഡോക്സ് ചർച്ച്, പൊങ്ങത്താനം.
- 672. “അഭിനവ കാതോലിക്കാ: വാതിലിലൂടെ കടന്ന യഥാർത്ഥ ഇടയൻ”, മലങ്കരസഭാ മാസിക സ്ഥാനാരോഹണ സ്മരണിക.

1977

- 673. “ഘടനാവാദം”, ഭാഷാപോഷിണി, പുസ്തകം 1, ലക്കം 1, ജൂൺ - ജൂലൈ, പേജ് 44-48.
- 674. “ആയുധ മത്സരം”, ശാസ്ത്ര കേരളം, ഒക്ടോ.
- 675. “റഷ്യയിൽ ശാസ്ത്രജ്ഞന്മാർ ക്രിസ്ത്യാനികളാകുന്നു”, മലയാള മനോരമ, സെപ്റ്റം.
- 676. “മൗലികാവകാശങ്ങളുടെ മലർ വിരിയുന്നോ?”, ഭാഷാപോഷിണി, പുസ്തകം 1, ലക്കം 4, 1977 ഡിസം. - 1978 ജനുവരി, പേജ് 61-63.
- 677. “പൗരസ്ത്യ ക്രിസ്തീയാരാധനാ ക്രമങ്ങൾ: ഒരു താരതമ്യ പഠനം”, ഓർത്തഡോക്സ് യൂത്ത്, നവം.
- 678. “സന്യാസി ദൈവരാജ്യത്തിന്റെ പ്രതീകം”, മലങ്കരസഭ, സെപ്റ്റം.
- 679. “ഭരണിയിലെ ഗ്രന്ഥാവലി”, മലങ്കരദീപം, വാല്യം 4, ലക്കം 44, ജൂലൈ 28, പേജ് 1.
- 680. “തിന്മയോടുള്ള പോരാട്ടം”, മലങ്കരദീപം, വാല്യം 5, ലക്കം 7, ഒക്ടോബർ 6, പേജ് 1.
- 681. “സന്യാസി ദൈവരാജ്യത്തിന്റെ പ്രതീകം”, മലങ്കരസഭ, സെപ്റ്റംബർ.
- 682. “നാം എങ്ങോട്ട്?”, മലയാള മനോരമ വാർഷികപതിപ്പ്, പേജ് 35-38.
- 683. “പുത്തൻ മാലാഖമാരോ പഴയ പോക്കിരികളോ?” (ലഘുലേഖ), സമാധാന സൗഹൃദ സമിതി, തിരുവനന്തപുരം, നവംബർ.
- 684. “വൈദിക വിദ്യാഭ്യാസം റഷ്യയിൽ”, മലയാള മനോരമ, ഒക്ടോബർ 9.

1978

- 685. “നിരായുധീകരണം സാദ്ധ്യമോ?”, മലയാള മനോരമ സണ്ടേ സപ്ലിമെന്റ്, ഓഗസ്റ്റ് 6, പേജ് 1.

- 686. “ആ മറഞ്ഞുപോയ പുഞ്ചിരി” (ജോൺ പോൾ ഒന്നാമൻ മാർപ്പാപ്പായെപ്പറ്റി ഒരനുസ്മരണം), *മലയാള മനോരമ*, ഒക്ടോബർ 16.
- 687. “കൃത്രിമമായ ഭ്രൂണോല്പാദനം: അതിന്റെ ധർമ്മികതയെപ്പറ്റി”, *മലയാള മനോരമ*, ഓഗസ്റ്റ് 1.

1979

- 688. “ജീവപ്രഭയുടെ ഛായാചിത്രം? കിർലിയൻ ഫോട്ടോഗ്രാഫിയെപ്പറ്റി”, *ഭാഷാപോഷിണി*, പുസ്തകം 3, ലക്കം 1, ജൂൺ-ജൂലൈ, പേജ് 33-34.

1980

- 689. “സാഹിത്യവും മനുശാസ്ത്രവും”, *ഭാഷാപോഷിണി*, പുസ്തകം 3, ലക്കം 5, ഫെബ്രുവരി- മാർച്ച്, പേജ് 65-68.
- 690. “സഭാക്കേസിൽ ആരു ജയിച്ചു? (മലങ്കരസഭയിലെ 8 കേസുകളിലൂടെയ വിധിയുടെ ഒരു പഠനം)”, *മലയാള മനോരമ*, ജൂലൈ 6.
- 691. “പരിശുദ്ധാത്മദാനങ്ങളും വിടുതൽപ്രസ്ഥാനവും”, *വിശ്വാസകിരണങ്ങൾ*, ഓർത്തഡോക്സ് സെമിനാരി, കോട്ടയം, പേജ് 42-58.

1981

- 692. “എക്യുമെനിക്കൽപ്രസ്ഥാനവും ഓറിയന്റൽ ഓർത്തഡോക്സ് സഭകളും”, *മലങ്കരസഭ*, മാർച്ച്, പേജ് 7-9.

1982

- 693. “കാതോലിക്കേറ്റ് സപ്തതി ആഘോഷം എന്തിന്? (അഭിമുഖം)”, *മലങ്കര ഓർത്തഡോക്സ് ഹെറാൾഡ്*, സെപ്റ്റംബർ.
- 694. “കാതോലിക്കാസ്ഥാനം ചില വസ്തുതകൾ”, *മലയാള മനോരമ ദിനപത്രം കാതോലിക്കേറ്റ് പുനഃസ്ഥാപന സപ്തതി സപ്ലിമെന്റ്*, സെപ്റ്റംബർ 3, പേജ് iii.
- 695. “നിരായുധീകരണം എത്ര പ്രായോഗികം”, *മലയാള മനോരമ സന്ദേശസപ്ലിമെന്റ്*, ജൂലൈ 11, പേജ് 8.
- 696. “നിരായുധീകരണത്തിന്റെ തടസ്സങ്ങൾ”, *മലയാള മനോരമ സന്ദേശസപ്ലിമെന്റ്*, ഓഗസ്റ്റ് 15.

1983

- 697. “മാർട്ടിൻ ലൂഥർ എന്ന മനുഷ്യസ്നേഹി”, *മാതൃഭൂമി ആഴ്ചപ്പതിപ്പ്*, നവംബർ 6, പേജ് 39-41.
- 698. “നിശബ്ദതാ സന്യാസപ്രസ്ഥാനം (‘ആദ്ധ്യാത്മപ്രേമ’ - ഫിലോക്കാലിയ - തിന്നൊരു മുഖവുര)”, *ആദ്ധ്യാത്മപ്രേമം*, കുരിശുമല ആശ്രമം, മെയ്.

1984

- 699. “മനുഷ്യൻ ആധുനിക ദൈവശാസ്ത്രത്തിൽ”, *പുരോഹിതൻ*, വാല്യം 2, ലക്കം 1, മാർച്ച്, പേജ് 5-11.
- 700. “അണ്ഡായുധ യുദ്ധത്തിനെതിരെ”, *മലയാളമനോരമ ആഴ്ചപ്പതിപ്പ്*, പുസ്തകം 29, ലക്കം 9, 10, 11, ഏപ്രിൽ 14, 21, 28.
- 701. “കാര്യകാരണതത്വവും യാദൃച്ഛികതയും”, *ശാസ്ത്രവും ദർശനവും*, എഡി. ആൽബർട്ട് നമ്പ്യാപറമ്പിൽ, ജനത ബുക്സ്, തേവര, പേജ് 12-25.
- 702. “വചന സംഗ്രഹം (പ്രസംഗസഹായി)”, *പുരോഹിതൻ*, വാല്യം 2, ലക്കം 1, മാർച്ച്, പേജ് 19-24.
- 703. “ചോദ്യോത്തര പംക്തി”, *പുരോഹിതൻ*, വാല്യം 3, ലക്കം 2, നവംബർ, പേജ് 42-44.
- 704. “ശ്രീ. കെ. പി. എസ്. മേനോൻ ആദരാഞ്ജലി.”
- 705. “സഭകളുടെ അഖിലലോക കൗൺസിൽ എക്യുമെനിക്കൽ പ്രസ്ഥാനത്തിന്റെ ഉപകരണമെന്ന നിലയിൽ”, *മലയാള മനോരമ ആഴ്ചപ്പതിപ്പ്*, ഏപ്രിൽ 14, 21, 28.

1985

- 706. “പരിശുദ്ധാത്മാനങ്ങളും വിടുതൽ പ്രസ്ഥാനങ്ങളും”, *ഓർത്തഡോക്സ് യൂത്ത്*, സെപ്റ്റംബർ.
- 707. “പൗരസ്ത്യ കാതോലിക്കേറ്റ്”, *ഓർത്തഡോക്സ് ഹെറാൾഡ്*, ഓഗസ്റ്റ് 21, പേജ് 1, 15, ഓഗസ്റ്റ് 30.
- 708. “നിന്ദിതരും പീഡിതരും ഡസ്റ്റയെവ്സ്കിയുടെ കഥാപാത്രങ്ങൾ”, *ഭാഷാപോഷിണി*, പുസ്തകം 9, ലക്കം 2, ഓഗസ്റ്റ് - സെപ്റ്റംബർ, പേജ് 64-66.
- 709. “ചോദ്യോത്തര പംക്തി”, *പുരോഹിതൻ*, വാല്യം 3, ലക്കം 2, നവംബർ, പേജ് 42-44.

1986

- 710. “പാപ്പായുടെ സന്ദർശനം”, *പുരോഹിതൻ*, ഏപ്രിൽ.
- 711. “കർമ്മകുശലനും ഭരണസാരഥിയുമായ സഭാധിപൻ (പ. മാത്യൂസ് പ്രഥമൻ ബാവ)”, *മലങ്കര ഓർത്തഡോക്സ് ഹെറാൾഡ് സ്പെഷ്യൽ*, ഏപ്രിൽ 23, പേജ് 1-2.
- 712. “ചോദ്യോത്തര പംക്തി”, *പുരോഹിതൻ*, വാല്യം 4, ലക്കം 1, ഏപ്രിൽ, പേജ് 33-36.

- 713. “ചോദ്യോത്തര പംക്തി”, *പുരോഹിതൻ*, വാല്യം 4, ലക്കം 2, ജൂലൈ, പേജ് 39-42.
- 714. “പുരോഹിത്യം: അതിന്റെ രൂപവും അടിസ്ഥാനവും”, *പുരോഹിതൻ*, വാല്യം 4, ലക്കം 2, ജൂലൈ, പേജ് 7-10.
- 715. “ദിവ്യബോധനം”, *പുരോഹിതൻ*, വാല്യം 4, ലക്കം 3, ഒക്ടോബർ-ഡിസംബർ, പേജ് 4-6.

1987

- 716. “മോസ്ക്കോയിൽ ഒരു സമാധാന സമ്മേളനം”, *ഗ്രേറ്റ് മാർച്ച്*, ജൂലൈ, പേജ് 7, 10.

1988

- 717. “ക്രൈസ്തവസഭയിൽ കശ്ശീശായുടെ ചുമതലകൾ”, *ചർച്ച് വീക്ക്ലി*, ജനുവരി.
- 718. “കലയും വചനവും ഓർത്തഡോക്സ് ചിന്തയിൽ: ഒരു മുഖവുര”, *പുരോഹിതൻ*, മെയ്-ജൂലൈ, പേജ് 15-18.
- 719. “നോമ്പും വിവാഹബന്ധവും”, *പുരോഹിതൻ*, മെയ് - ജൂലൈ.
- 720. “സത്രികൾക്കു സഭയിൽ സ്ഥാനം”, *പുരോഹിതൻ*, ഓഗസ്റ്റ് - ഡിസംബർ, പേജ് vi-viii.

1989

- 721. “പാപമോചന പ്രക്രിയ”, *പുരോഹിതൻ*, ഏപ്രിൽ-ജൂൺ, പേജ് 3-4.
- 722. “ആത്മീയ ജ്യോതിസിനു സ്മരണാഞ്ജലി”, *മലയാള മനോരമ ദിനപത്രം*, ജനുവരി 7, പേജ് 8.
- 723. “മലങ്കരയുടെ മഹർഷിവര്യൻ”, *ഗീവർഗീസ് ദിതീയൻ ബാവാ ചരമരജത ജൂബിലി സപ്ലിമെന്റ്*, *മലയാള മനോരമ ദിനപത്രം*, ഡിസംബർ 28, പേജ് 2.
- 724. “വിശ്വാസത്തിന്റെ മർമ്മമറിഞ്ഞ ആത്മീയ നേതാവ്”, *പ. ഗീവർഗീസ് ദിതീയൻ ബാവാ ചരമ രജത ജൂബിലി സ്മരണിക*, *ഓർത്തഡോക്സ് ഹെറാൾഡ്*, കോട്ടയം, പേജ് 77-81.
- 725. “നമുക്കും വേണം ഒരു പെരിസ്ത്രോയിക്ക”, *ഭാഷാപോഷിണി*, പുസ്തകം 13, ലക്കം 1, ജൂൺ - ജൂലൈ, പേജ് 41-44.
- 726. “വി. കുന്ദസ്സാരം: പാരമ്പര്യത്തിൽ”, *പുരോഹിതൻ*, ഏപ്രിൽ-ജൂൺ, പേജ് 5-10.
- 727. “സന്യാസജീവിതമെന്തിനു വേണ്ടി”, *ദിവ്യബോധനം സുവനീർ*, കോട്ടയം, പേജ് 93-97.
- 728. “പോളണ്ട് ചാരം മുടിയ തീക്കനൽ”, *മലയാള മനോരമ*, സെപ്റ്റംബർ 6.

1990

- 729. “വെല്ലുവിളി പ്രാർത്ഥനയായി”, *മലയാള മനോരമ ആഴ്ചപ്പതിപ്പ്*, ജനുവരി 13.
- 730. “ഭാരതീയമായ ഒരു സഭ.” ഡിസംബർ 30.
- 731. “പിഴച്ചതു പ്രത്യയശാസ്ത്രമല്ല. പാർട്ടിയുടെ പ്രയോഗശാസ്ത്രം” *മലയാള മനോരമ*, ഫെബ്രുവരി 15.

1992

- 732. “പുതുകത്തിന്റെ ശുശ്രൂഷകൾ”, *പുരോഹിതൻ*, ഓഗസ്റ്റ്.
- 733. “വൈ.എം.സി.എ. യിലെ യുവജനപങ്കാളിത്തം”, *കേരള യുവത.*
- 734. “പാപമോചനപ്രക്രിയ”, *സഭാചന്ദ്രിക*, മെയ്, പേജ് 7-8.

1993

- 735. “അശ്ശീലത്തിനും മതാധിക്ഷേപത്തിനും സാഹിത്യത്തിൽ പരിധിയോ?”, *ഭാഷാപോഷിണി*, പുസ്തകം 16, ലക്കം 3, 1992 ഡിസംബർ - 1993 ജനുവരി, പേജ് 17-18.
- 736. “പരിസ്ഥിതിയും ആദ്ധ്യാത്മികതയും”, *കേരള യുവത*, നവംബർ, ഡിസംബർ
- 737. “നമ്മുടെ കാതുകളെ തുറക്കുക”, *വിയന്നാ സംഭാഷണങ്ങൾ*, പ്രോ ഓറിയന്റേ, കോട്ടയം, പേജ് 67-69.
- 738. “മലങ്കരസഭാ വിജ്ഞാനകോശത്തിനൊരു ആമുഖം”, *മലങ്കര ഓർത്തഡോക്സ് സഭാവിജ്ഞാനകോശം*, കോട്ടയം, പേജ് xi.
- 739. “ഈശ്വരസ്വാതന്ത്ര്യവും മനുഷ്യസ്വാതന്ത്ര്യവും”, *കേരള യുവത*, ജനുവരി, പേജ് 5-8, 16.

1994

- 740. “പാശ്ചാത്യ പ്രബുദ്ധതയുടെ മാറുന്ന മുഖങ്ങൾ”, *ഭാഷാപോഷിണി*, പുസ്തകം 18, ലക്കം 4, സെപ്റ്റംബർ, പേജ് 5-10.
- 741. “സോഷ്യലിസവും മാർക്സിസവും”, *മാർക്സിസ്റ്റ് സംവാദം*, ഓഗസ്റ്റ്-ഒക്ടോബർ.
- 742. “ഓർത്തഡോക്സ് സഭയിലെ പരിശുദ്ധന്മാരും പരുമല തിരുമേനിയും”, *മംഗളം ദിനപത്രം പരുമല പെരുന്നാൾ സപ്ലിമെന്റ്*, നവംബർ 2.
- 743. “പുതിയ ജീവിതത്തിലേക്കുള്ള പ്രവേശനം”, മാങ്ങാനം ക്രൈസ്തവ വാശ്രമത്തിൽ റവ. പി. ടി. തോമസിന്റെ കബറടക്ക ശുശ്രൂഷാ മദ്ധ്യേ ചെയ്ത പ്രസംഗം.

1995

- 744. “നമുക്കാവശ്യം സർവ്വമത സംഗ്രാഹിയായ ഒരു വിശ്വനാഗരികത”, *ചിന്ത*, സെപ്റ്റംബർ 1, പേജ് 8-11.
- 745. “അഭികാമ്യം വിശ്വനാഗരികത തന്നെ”, *ദേശാഭിമാനി ദിനപത്രം*, ഒക്ടോബർ 7.
- 746. “ശാന്തിയുടെ നീർച്ചാലുകൾ”, *ഓർത്തഡോക്സ് സെമിനാരി ബുള്ളറ്റിൻ*, ഡിസംബർ, പേജ് 1.
- 747. “നമ്മുടെ രൂപങ്ങൾ സ്ത്രീകളിൽ നിന്ന്”, *വനിത*, സെപ്റ്റംബർ 15-31.
- 748. “ഓരോ ശിശുവിനും ഓരോ മാലാഖയോ”, *സെന്റ് തോമസ് സണ്ടേ സ്കൂൾ മാങ്ങാനം പ്ലാറ്റിനം ജൂബിലി സുവനീർ*, പേജ് 25-26.
- 749. “നീതിയിൽ അധിഷ്ഠിതമായ ഒരു രാഷ്ട്രം പുനഃസ്ഥാപിക്കുക. വർഗീയതയുടെ അടിസ്ഥാനം മതമോ? പരിഹാരം മതനിരപേക്ഷതയോ?”, പ്രോ ഓറിയന്റേ ഫൗണ്ടേഷന്റെ ആഭിമുഖ്യത്തിൽ തിരുവനന്തപുരം യൂണിവേഴ്സിറ്റി സെനറ്റ് ഹാളിൽ ഒക്ടോബർ 2-ന് നടന്ന ‘വളരുന്ന വർഗീയത ഉയർത്തുന്ന വെല്ലുവിളികൾ’ എന്ന സെമിനാരിലെ മുഖ്യ പ്രഭാഷണം. *സ്നേഹം, സ്വാതന്ത്ര്യം, പുതിയ മാനവികത*, പൗലോസ് മാർ ഗ്രീഗോറിയോസ്, സോഫിയാ ബുക്സ്, കോട്ടയം, 2006, പേജ് 417-426.
- 750. “പുതിയ മാനവികത”, *കേരള യുവത*, ഒക്ടോബർ, പേജ് 5-6, 33.
- 751. “നമുക്കാവശ്യം സർവ്വമത സംഗ്രാഹിയായൊരു വിശ്വനാഗരികത”, *ചർച്ച് വീക്ക്ലി*, വാല്യം 49, ലക്കം 47-50.

1996

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- 753. “മരുഭൂമിയിലെ പാരിജാതം: മൈലപ്ര മാത്യൂസ് റമ്പാൻ”, *ഓർത്തഡോക്സ് യൂത്ത്*, സെപ്റ്റംബർ, പേജ് 5-6.
- 754. “നമ്മുടെ പ്രകാശം വരട്ടെ”, *അദ്ധ്യാപകലോകം*, ജനുവരി.
- 755. “പാശ്ചാത്യ പ്രബുദ്ധത: ഒരു വിശദീകരണം”, *പാശ്ചാത്യ പ്രബുദ്ധതയും ആധുനികോത്തരതയും*, പൗലോസ് മാർ ഗ്രീഗോറിയോസ്, കറന്റ് ബുക്സ്, കോട്ടയം.
- 756. “ശതാബ്ദി ആഘോഷിക്കുന്ന ഊർശ്ലേം യാത്രാവിവരണം”, *ബഥേൽ പത്രിക*, ആഗസ്റ്റ്, പേജ് 20.
- 757. “ആത്മഹത്യ പൗരസ്ത്യസഭയുടേത് മനുഷ്യസ്നേഹമുള്ള സമീപനം”, *മലങ്കരസഭാദീപം*, ഫെബ്രുവരി 16-28, പേജ് 8.
- 758. “റഷ്യ ദാരിദ്ര്യത്തിന്റെ പിടിയിൽ”, *മലയാള മനോരമ*, ജൂലൈ 19.

1997

- 759. “ഭാരതവർഷവും യൂറോപ്യൻ പ്രബോധോദയവും”, ഭാഷാപോഷിണി, പുസ്തകം 20, ലക്കം 8, ജനുവരി, പേജ് 38-41.
- 760. “സെക്കുലറിസവും ഭാരത ഭരണഘടനയും”, കേരള യുവത, ജനുവരി, പേജ് 21-26.

PART - II

- 761. ബാക്ടീരിയയ്ക്കും പേറ്റന്റ്?
- 762. വർഗ്ഗീയതയും രാഷ്ട്രീയകക്ഷികളും.
- 763. വൈദികരുടെ വേതനം.
- 764. പുത്തൻ മാലാഖമാരോ പഴയ പോക്കിരികളോ? എന്താണീ ദേശാതീത കോർപ്പറേഷനുകൾ?
- 765. ഭഗവദ്ഗീതയും ഭീകരമനുഷ്യനും.
- 766. നിരായുധീകരണം പരാജയത്തിലോ?
- 767. ശാസ്ത്രം, മതം, ദർശനം, - ജ്ഞാനാർജ്ജനരീതികളുടെ ഒരു താരതമ്യപഠനം.
- 768. പരിണാമവാദം - പൗരസ്ത്യ ക്രൈസ്തവ ദർശനത്തിൽ.
- 769. ഇവാഞ്ചലിക്കൽ സഭകൾ.
- 770. എപ്പിഫനി.
- 771. ഈശോമശിഹാ.
- 772. ഇഷ്ടമായേൽ.
- 773. സ്ത്രീബാ വന്ദനവ് വിഗ്രഹാരാധനയോ?
- 774. അത്മായക്കാരിൽ നിന്നു നേതൃത്വം ഉണ്ടാകണം.
- 775. കത്തോലിക്കേറ്റ് - ചില ചരിത്രവസ്തുതകൾ.
- 776. മഹാപുരോഹിതന്റെ ചുമതലകൾ.
- 777. മലങ്കര സുറിയാനി ക്രിസ്ത്യാനി അസോസിയേഷൻ - ഒരു തിരനോട്ടം.
- 778. പരിസ്ഥിതിയും ആദ്ധ്യാത്മികതയും.
- 779. ഭാരതസഭ ആദിമുതലേ സ്വതന്ത്രം.
- 780. വിവാഹവും കുടുംബജീവിതവും.
- 781. ഗർഭച്ഛിദ്രം സാധൂകരിക്കാമോ?
- 782. ആണവഭീതിയിലുണരുന്ന നിരായുധീകരണം.
- 783. എക്യുമെനിസം: അടിസ്ഥാന തത്വങ്ങൾ.
- 784. ഹൃദയത്തിൽ നിന്ന്.
- 785. സാംഖ്യ ദർശനം.

- 786. പൗരോഹിത്യം അതിന്റെ രൂപവും അടിസ്ഥാനവും.
- 787. അംശവടി.
- 788. ആരാധന (ക്രിസ്തീയം)
- 789. പുതൂക്കത്തിന്റെ ശൃശൃഷകൾ.
- 790. ശിശുസ്നാനം ക്രൈസ്തവ വിശ്വാസത്തിൽ.
- 791. കുറ്റാശകൾ.
- 792. സുപ്രീംകോടതിവിധിയും സഭാസമാധാന സാധ്യതകളും.
- 793. നമ്മുടെ സഭയുടെ ആരാധനാ പാരമ്പര്യം.
- 794. അസോസിയേഷനും സുന്നഹദോസും: ഒരു ചരിത്രാവലോകനം.
- 795. പ. റൂഹായും ലോകത്തിന്റെ രക്ഷയും.
- 796. ബൈബിളിൻ ആകമാന സുന്നഹദോസ്.
- 797. പ്രാർത്ഥന എന്ത്? എന്തിന്? എങ്ങനെ?
- 798. മൂന്ന് വൈദികശ്രേഷ്ഠന്മാർ.

PART - III*

സ്നേഹം സാത്ത്ര്യം പുതിയ മാനവികത

- 1. കലയും വചനവും ഓർത്തഡോക്സ് ചിന്തയിൽ: ഒരു മുഖവുര
- 2. ഓരോ ശിശുവിനും ഓരോ മാലാഖയോ?
- 3. നോമ്പും വിവാഹ ബന്ധവും
- 4. സ്ത്രീകൾക്കു സഭയിൽ സ്ഥാനം
- 5. നമ്മുടെ പ്രകാശം വരട്ടെ
- 6. പുതൂക്കത്തിന്റെ ശൃശൃഷകൾ
- 7. സന്യാസജീവിതം എന്തിനുവേണ്ടി?
- 8. സഭൈക്യപ്രസ്ഥാനം: പ്രതീക്ഷകളും പ്രശ്നങ്ങളും
- 9. സ്നേഹം: ക്രിസ്തുമതത്തിന്റെ അടിസ്ഥാനം
- 10. ദൈവപുത്രന്റെ മർത്യീകരണം അതിന്റെ മൗലികോദ്ദേശ്യമെന്ത്?
- 11. അഞ്ചാം തൂബ്ദേനിലെ പരിശുദ്ധ പിതാക്കന്മാർ
- 12. പാപ്പായുടെ സന്ദർശനം
- 13. സഭാക്കേസിൽ ആരു ജയിച്ചു?

സ്നേഹം ക്രിസ്തുമതത്തിന്റെ അടിസ്ഥാനം

- 1. കലയും വചനവും ഓർത്തഡോക്സ് ചിന്തയിൽ: ഒരു മുഖവുര
- 2. ഓരോ ശിശുവിനും ഓരോ മാലാഖയോ?
- 3. നോമ്പും വിവാഹ ബന്ധവും
- 4. സഭയും സ്ത്രീകളും
- 5. സ്ത്രീകൾക്കു സഭയിൽ സ്ഥാനം

* സമ്പൂർണ്ണ മലയാള രചനകൾ എന്ന പരമ്പരയിൽ പ്രസിദ്ധീകരിക്കപ്പെട്ട പുസ്തകങ്ങളിൽ ഉൾപ്പെടുത്തിയ ലേഖനങ്ങൾ.

- 6. പുതുകുഞ്ഞിന്റെ ശുശ്രൂഷകൾ
- 7. സന്യാസജീവിതം എന്തിനുവേണ്ടി?
- 8. സഭയിലെ പ്രസ്ഥാനം: പ്രതീക്ഷകളും പ്രശ്നങ്ങളും
- 9. സ്നേഹം: ക്രിസ്തുമതത്തിന്റെ അടിസ്ഥാനം
- 10. ദൈവപുത്രന്റെ മർത്യീകരണം അതിന്റെ മൗലികോദ്ദേശ്യമെന്ത്?
- 11. അഞ്ചാം തുബ്ദേനിലെ പരിശുദ്ധ പിതാക്കന്മാർ
- 12. പരസത്തവാദവും സഹസത്തവാദവും
- 13. ഓർത്തഡോക്സ് സഭകളിലെ പരിശുദ്ധന്മാരും പരുമല തിരുമേനിയും
- 14. പരിശുദ്ധ റൂഹായും ലോകത്തിന്റെ രക്ഷയും
- 15. പൗരോഹിത്യം അതിന്റെ രൂപവും അടിസ്ഥാനവും
- 16. വി. കുമ്പസാരം പാരമ്പര്യത്തിൽ
- 17. ശിശുസ്നാനം ക്രൈസ്തവ വിശ്വാസത്തിൽ
- 18. വിവാഹവും കുടുംബജീവിതവും
- 19. ഉയിർത്തെഴുന്നേറ്റ ക്രിസ്തുവിന്റെ സന്ദേശം
- 20. ആദാമുപാപം അത് മനുഷ്യവർഗ്ഗത്തെ എങ്ങനെ ബാധിക്കുന്നു
- 21. സ്ത്രീബാ വന്ദനം വിഗ്രഹാരാധനയോ?
- 22. വ്യക്തിപരമായ പ്രാർത്ഥനയും പൊതുവായ ആരാധനയും

നന്മയുടെ നീർച്ചാലുകൾ

- 1. പരിശുദ്ധ കന്യകമറിയാം
- 2. ആത്മീയ ജ്യോതിസിനു സ്മരണാഞ്ജലി
- 3. മലങ്കരയുടെ മഹർഷിവര്യൻ
- 4. വിശ്വാസത്തിന്റെ മർമ്മമറിഞ്ഞ ആത്മീയ നേതാവ്
- 5. അസോസ്യേഷൻ ഒരു തിരനോട്ടം
- 6. ശാന്തിയുടെ നീർച്ചാലുകൾ
- 7. നന്മയുടെ രൂപങ്ങൾ സ്ത്രീകളിൽ നിന്ന്
- 8. ലോകസഭാകൗൺസിലിന്റെ ഉപ്പുസാലാ സമ്മേളനം
- 9. പാപ്പായുടെ സന്ദർശനം
- 10. മഹാപുരോഹിതന്റെ ചുമതലകൾ
- 11. ഓർത്തഡോക്സ് സഭ
- 12. അസോസ്യേഷനും സുന്നഹദോസും: ഒരു ചരിത്രാവലോകനം
- 13. റോമാസഭയും അനുസരണത്തിന്റെ നൽകലും
- 14. സുറിയാനിസഭയും
- 15. മാർട്ടിൻ ലൂതർ എന്ന മനുഷ്യസ്നേഹി
- 16. നമ്മുടെ സഭയുടെ ആരാധനാപാരമ്പര്യം
- 17. വി. തോമ്മാസ്റ്റീഹായുടെ സിംഹാസനം: നവീനസൃഷ്ടിയോ?
- 18. പൗരസ്ത്യ കാതോലിക്കേറ്റ്
- 19. സാർവ്വത്രികസഭയുടെ പുനര്രെകുപ്പ്
- 20. ഏകസിംഹാസനവാദം: ഒരു ചരിത്ര നിരീക്ഷണം
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